| App | lication | No: | _ |
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MEDARAMETLA ANJAMMA MASTAN RAO COLLEGE OF PHARMACY

Kesanupalli, Narasaraopet, Guntur (Dt), PIN – 522601.
(Approved by PCI, New Delhi, Govt. of A.P & Affiliated to Acharya Nagarjuna University)

(To be filled by the candidate in English in his/her hand-writing. Wherever necessary attested copies of certificates are to be enclosed as proof. Ex: Date of Birth, Schooling etc.)

| 1. Course applied for: 6 <u>-Years Pharm</u> | <u>.D Course</u> | | Affix passport size photograph |
|---|---------------------------|---|-----------------------------------|
| 2. NAME OF THE CANDIDATE: in full and in block letters as entered in | S.S.C. or equivalent cert | ificate) | |
| recording to | ** ** | | |
| . Father's name: (in full and in block le | etters) | | |
| | er er | | |
| . (a) Complete Postal Address for co | mmunication (in block | lattare) | |
| . (a) Complete I Ostal Address for Co | innumeation (in block | ietters) | |
| | | PIN (| |
| (b) Permanent Address with PIN coo | de (in block letters) | PIN | |
| | | | (4° 0 |
| | | PIN | |
| . Particulars of Parent/Guardian: (Gu | ardian, only if father is | not alive) | |
| | | | |
| Name: | | Relationship: | |
| | | Relationship: | |
| Occupation: | | Relationship: Phones: Father: | |
| Occupation: | | | |
| Occupation: Address: | | Phones: Father: | |
| Name: Occupation: Address: Local Guardian if any, Address: | | Phones: Father: | |
| Occupation: Address: Local Guardian if any, Address: CANDIDATE'S | th: | Phones: Father: Mother: Student: Guardian: | |
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| Pai | rticulars of Oua | lifying examination (| Attack | | |
|--|--|--|--|--|--|
| Inte | ermediate or its e | lifying examination. (equivalent: | Attach copies | of marks) | |
| Ma | rks secured/total | to the state of th | % of marks: | Grade/Division: | |
| . Fu qua | rnish the parti alifying examina | culars of schooling ation (copies of study o | for a period certificates sho | of three consecutive Academic year uld be attached as proof). | s ending with t |
| SI. Vo. | Class Studied | Academic year(s) (i study in any year, s reasons in the rema | f you did not tate so, with | Name of the institution in which studied and the district in which it is situated. | Remarks |
| 1. | ssc | - | Ÿ, | . 1 | 10 TA 14 |
| 2. | Intermediate / equivalent | (Internal Control | | | |
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Principal

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